



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 16:01 A1P1, on Wednesday 00 06, 2005.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Request for Safety Committee Members to attend UCIP Safety Training in SLC on July 12th -- B. Kinder
- 4) Worksite Learning Contract - B Kinder
- 5) Update of Fairgrounds Events -- Rhonda Peterson
- 6) Approval of Carbon County Fair and Rodeo Contract -- Rhonda Peterson
- 7) Discussion and possible approval of policy requiring Commission approval to hire temporary and other governmental employment placements to work for County.
- 8) Approve 2005 Proposed Tax Rates for the Carbon County General Fund, Carbon County Assessing & Collecting and the Municipal Services Fund. R Pero
- 9) Public Hearing to open Carbon Counties 2005 budget to adjust property tax revenue to certified rate revenue for the Carbon County General Fund, Carbon County Assessing & Collecting revenue and the Municipal Services Fund. R Pero
- 10) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from RR-2.5 to R-1-20,000 on property located at approximately 794 South Fairgrounds Road by Danny Coleman.
- 11) Public Hearing for possible approval of a recommendation of the Planning Commission to grant final approval of the "Eagle Cliff", 15-lots subdivisino on Kenilworth Road for Mel Coonrod & Cody Ware.
- 12) Public Hearing for possible approval of a recommendation of the Planning Commission to grant final approval of the "Liberty Estates", 20-lots subdivision at approximately 2000 East 1400 South, Price, Utah for Circle K Ranch.
- 13) 9 Mile Aerial Photography -- 9 Mile Advisory Committee, Steve Tanner and Mike King
- 14) Request for matching funding to participate in State of Utah's Main Street Approach program - Wilma Howa, Chairperson - Main Street Downtown Committee
- 15) Return of Adopted Dog Issue -- Brad Bales

- 16) Update on Carbonville Road Project - B. Krompel
- 17) Update on Shooting Range, Amulance Garage and the Road Shop.
- 18) Miss Carbon County, Kimberly Jenks, Reporting on service completed in Carbon County -- Lori Prince
- 19) Request for out of state travel for D. Levanger
- 20) LeRoy McCallister Fund - Conservation Easement - represented by Joel Frandsen of Forestry, Fire, and State Lands, and Dave Hinckins.
- 21) Discussion regarding Range Creek and Cold Springs Property - DWR
- 22) Approve replacement of unrepairable emergency generator at the courthouse. R. Pero
- 23) Discussion and possible approval of a resolution to revise and update the Carbon County Master Plan on designations of any lands within boundaries of Carbon County. R. Sacco.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor